

Daily Bulletin: Monday, May 20, 2024

1 message



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attendance  
**MATTERS**

**ATTENDANCE PROCEDURES:**

Parents / guardians should notify the Attendance Office within 72 hours to clear a student's absence.

The office message machine can be reached 24 hours a day at 310-378-8471 OR you may contact our attendance clerk directly by phone or email:

Lisa Kastelan: 310-378-8471 x43202 [kastelan@pvpusd.net](mailto:kastelan@pvpusd.net)

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**Daily Bulletin:**  
**Monday, May 20, 2024**  
**ADJ: B Day Class Comp**

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**CLASS COMP**  
**MAY 20, 2024**

7:30- 8:25 → Zero period  
8:25- 8:30 → passing  
8:30- 10:04 → **1ST / 4TH**  
10:04- 10:09 → passing  
10:09- 10:23 → **HEAD DOWN TO THE GYM**  
10:23- 11:23 → Class Comp  
11:23- 11:28 → passing  
11: 28- 1:04 → **2ND / 5TH**  
1:04- 1:34 → LUNCH  
1:34- 1:39 → passing  
1:39- 3:15 → **3RD / 6TH**

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The A/B Calendar can be found on the PVHS website in case of any discrepancies.  
Please click on the link here: [A/B Cal & Bells](#)

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**SENIOR WEEK!!!!!!**

5/20 - 5/24

# SENIOR WEEK

## MONDAY

- Class Comp
- Lib Dub Rehearsal
- Senior Sunset  
6:30pm  
(Football Field)



## TUESDAY

- Disneyland  
9:15am-10:15pm  
Meet In Front Of  
the Library @ 9:15



## WEDNESDAY

- I Declare Day  
@ Lunch
- Cap & Gown  
Distribution



## THURSDAY

- Senior Photo  
@ 10:30  
(Football Field)
- Boat Races  
@ Lunch



## FRIDAY

- Lip Dub  
In Sea king Park  
(Wear Team, Club &  
Extra Curricular Merch)



2024

# FootLoose

## How much?

\$135 with ASB  
\$145 without ASB

## What to wear?

Formal attire: dresses,  
suits, nice shoes

## When?

June 1st  
@7pm-10pm

## What's

## included?

Taco Bar dinner  
Gambling Tables  
Photo Booth  
360 photo booth  
tattoos

## Where?

Crafted - 112 E  
22nd St



**PROM 2024 is June 1, 2024!**

**Price with ASB: \$135**  
**Price without ASB: \$145**

Please be sure to pick up Rules and Regulations form from the student, Main Office or click the links below. All Students attending including guests need to fill it out.

[Guest Pass Application](#)

[2024 Prom Rules & Regulations](#)

## **Senior Signs**

Signs are available for purchase during Cap & Gown Distribution Day on May 22nd at lunch in Senior Park. Signs are \$20 and available on a first come, first serve basis. Please bring cash or a check made out to PVHS ASB for \$20 to pick up a yard sign.

**SEA KING**

**2024**



**SENIOR**

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## LIBRARY OBLIGATIONS

**SENIORS MUST CLEAR ALL** Library Overdue Books /

Obligations **BEFORE** Cap & Gown Distribution on **WEDNESDAY, MAY 22<sup>ND</sup>**

Sea Kings, **clear ALL library obligations IMMEDIATELY.**

Failure to clear obligations will impact participation in end-of-school-year yearbook festivities (all grades), graduation tickets, and transcripts (seniors).  
Click the link below to view the list.

**[Link Here](#)**

**Start turning in any unused textbooks NOW.** Do **NOT** wait until finals.

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## **LAST CHANCE GRADUATION SEATS**

**LAST DAY TO PURCHASE IS MAY 24**

**2024 VIP RESERVED GRADUATION  
SEATS ARE AVAILABLE NOW!!!**

**Dear Sea King Families,**

**We are excited to announce two options for seating  
at graduation this year.**

**1. EIGHT FREE general admission tickets per senior**

**OR**

**2. PURCHASE VIP RESERVED SEATS**

**If you choose to purchase VIP TICKETS, the upgraded tickets  
will be deducted from your general admission ticket  
purchase.**

**(For example: If you purchase 6 VIP Tickets, you will only  
receive 2 general admission tickets)**

**VIP Reserved seating perks include:**

**- Padded seats with your family name, in a pre-assigned row**

- A minimum of Four seats come with one parking pass the VIP parking lot

- Family members will be directed to a VIP entrance where you can sit back and relax

- Seats are located directly behind the seated graduates

Row 1 - ~~SOLD-OUT~~ at Catch the WAVE

Row 2 -~~SOLD-OUT~~ \$300 per seat

Row 3 -~~SOLD-OUT~~ \$200 per seat

Row 4 - available at \$150 per seat

Row 5-7 ~~SOLD-OUT~~ available at \$100 per seat

ROW 8 - available at 100 per seat

**REMEMBER** you don't have to buy seats.... graduation day is amazing either way but for those who prefer reserved seating to relieve a little of the stress it's a wonderful option. In addition, you'll be relaxed while making a donation to our incredible school.

**Additional information about Graduation and Senior Awards Ceremony will be forthcoming in next couple of months. This will include more details about general admission tickets and ceremony details.**

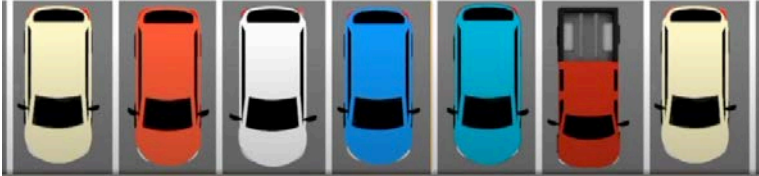
For questions about purchasing VIP tickets please contact Lisa Balcom @ 310-968-2419 or Karen Horner @ 310-462-3636

For general questions please contact Jama Maxfield @ [maxfieldj@pvpusd.net](mailto:maxfieldj@pvpusd.net)

**CONGRATULATIONS to your 2024 Senior!!!**

**GO SEA KINGS!!!!**

**DON'T STRESS ...**



**... BEAT THE MESS!**

**Don't risk being late for class**

Slide into your **PERSONAL PARKING SPOT**  
**2024-25 school year parking spots available now!**

*Before they're gone*  
reserve **YOUR SPOT** in the **MAIN LOT**  
by contacting Lisa Balcom at (310) 968-2419 or  
Karen Horner at (310) 462-3636



**SENIORS**

**ALL OBLIGATIONS & OVERDUE BOOKS**

MUST BE CLEARED

**BEFORE CAP & GOWN DISTRIBUTION**

**WEDNESDAY, MAY 22<sup>ND</sup>**

SCAN THE QR CODE OUTSIDE THE LIBRARY  
TO CHECK THE LIST



**[Link to List Here](#)**





**Are you a current sophomore or junior (or know one) who...**

- is enthusiastic and friendly.
- wants to help welcome incoming freshman.
- has a positive attitude.
- respects diverse ideas and personalities
- is willing to take risks.

Students and Parents, I'm excited to announce that Link Crew is looking for the leaders of the future. Link Crew is a nationwide program that helps freshmen enter high school with successful advice and help. We also provide activities to foster a positive school environment for everyone. You must be a current sophomore or junior to apply. If you think you could be a leader, **[get an application](#)** from **[pvhigh.com](#)** **Ms. Klabe in room 316** or email: **[seekinglinkcrew@gmail.com](mailto:seekinglinkcrew@gmail.com)**.

Applications are due by Friday, May 24th at 12:30pm to Room 316. No exceptions.

Leader trainings and Orientation are mandatory and will be held August 8th and 9th OR August 10th and 11th. Orientation is Tuesday, August 13th. All dates are mandatory. More information available on the application.

**Need more info? Stop by Ms. Klabe's class, 316, or send an email ([seekinglinkcrew@gmail.com](mailto:seekinglinkcrew@gmail.com)).**

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PVHS MUSIC DEPARTMENT PRESENTS

**PVIS &  
PVHS**  
**Jazz Band**  
**Spring Concert**

20th May 2024, 7 pm

General Admission  
\$10

PALOS VERDES HIGH SCHOOL PRESENTS

**SPRING  
DANCE  
DANCE  
DANCE  
DANCE  
DANCE  
DANCE  
DANCE  
CONCERT**

FEATURING CHOREO + INTERMEDIATE DANCE  
WITH WORKS BY STUDENTS, FACULTY, AND GUEST CHOREOGRAPHERS

**CASH ONLY**

TICKETS AT THE DOOR  
\$5 STUDENTS, \$10 ADULTS

MAY 21, 7PM  
MPR

STUDENT ARTWORK WILL BE ON DISPLAY  
BEFORE AND AFTER THE SHOW



***PVHS SPRING  
BAND AND  
ORCHESTRA  
CONCERT***

May 23, 2024

7 pm

PVHS MPR

\$10 General Admission



ORGANIZATION NAME: PVHS FOOTBALL

FUNDRAISER DATE: MAY 21, 2024

Bring in this flyer, or order online through the MOD app or website using the provided coupon and MOD will donate 25% of your bill to support this great sports organization!

ADDRESS: 3A PENINSULA CENTER  
ROLLING HILLS ESTATES, CA 90274

FUNDRAISER CODE: MODGIVES25

Offer valid only on the date(s) and at the MOD location identified on this flyer. Offer valid for dine-in, take out, or delivery when ordered through the MOD app or website only. For online or in-app orders, please use the code MODGIVES25. For delivery, customer must live within delivery boundary. Only non-profit organizations and non-profit schools are eligible to participate in the MOD fundraising program. MOD will donate 25% of food and beverage sales to the organization. Tax, gift cards and retail sales are excluded from the donation. Offer void if the flyer is distributed in or near the restaurant. For more information about fundraising, visit <https://modpizza.com/fundraisers/>

momentum®

# CAMP ESCAPADES

## VOLUNTEER OPPORTUNITY

SUMMER 2024



*Camp Escapades is an innovative summer camp for children with disabilities and medical conditions and their siblings. Come be a part of this exciting camp experience working with children of unique abilities! Register to volunteer with us for one, two or three weeks. We'd love to have you join our volunteer "white shirt" team this summer!*

#### REQUIREMENTS:

- Volunteers must be ages 14 and up
- Complete Volunteer Application Form
- Provide proof of a valid tuberculosis (TB) test within 1 year
- Live Scan Fingerprinting
  - if over the age of 18
- Recommended not required
  - Proof of vaccination for COVID-19
- Attend the Volunteer Orientations

#### WHY VOLUNTEER:

- Be a big part of a child's favorite summer memory
- Connect with awesome individuals and a supportive community
- Fulfill your school or community group service hour requirements
- Discover new passions as you gain new experiences
- Learn new things and help execute and organize camp activities
- Make friends and have fun

#### WEEKS OF CAMP

- July 15 - 19
- July 22 - 26
- July 29 - Aug 2

→  
SIGN UP  
HERE



#### VOLUNTEER ORIENTATIONS:

Monday, 6/24/24 3pm-6pm and  
Monday, 7/08/24 5pm-7pm

#### VOLUNTEER HOURS:

8:30AM-3PM- Mon, Wed. & Thurs  
8:30AM-3:30PM- Tuesday & Friday

**More Information:** [campescapades@momentum4all.org](mailto:campescapades@momentum4all.org)

Location: Momentum's Torrance Clinic- 1815 W. 213th Street, Torrance CA 90501

**Momentum** (previously known as Pediatric Therapy Network). We are a non-profit that supports children and adults with disabilities and medical conditions. Each year we have a summer camp for children of all abilities called Camp Escapades located at our Downtown Torrance clinic.

We are looking for teens in our area (ages 14+) to volunteer as a one-on-one buddy with our campers or join the Activities Team which set up or lead the camp activities throughout the day. This is truly an amazing experience. If students are not able to volunteer a full week, there are opportunities for fewer days at camp. The student will have to note this when applying to volunteer.

This year we are offering a 3-week camp so volunteers can join 1, 2, or even 3 weeks.

Attached is the [Application](#) and [Consent](#) forms.



The poster features a circular logo at the top left with a palm tree, sun, and waves, labeled 'SUMMER @ PVLD'. A central white banner with a sunburst background reads 'JOIN US FOR... SUMMER @PVLD A FREE PROGRAM FOR ALL AGES! JUNE 10 - AUG 17, 2024 at all PVLD libraries'. Below this, a blue banner says 'JOIN THE MILLION MINUTE COMMUNITY CHALLENGE!'. A green banner lists activities: 'Collect souvenirs!', 'Earn raffle tickets for end of the summer prizes!', 'Laugh, learn, create, and just have fun at over 40 different events!', and 'Something for every age and interest all summer long!'. A blue banner at the bottom right says 'AND BE SURE TO SAVE THE DATE FOR OUR FUN KICK OFF EVENT, JUNE 15, 2024 FROM 10AM-2PM AT THE MALAGA COVE SCHOOL GROUNDS 375 VIA ALMAR, PALOS VERDES ESTATES'. Three circular images show children painting, a family smiling, and a girl reading. The bottom left provides contact info: 'For more information: www.pvld.org 310-377-9584 x600 or x601'. The bottom center has 'FOLLOW US' with social media icons. The bottom right has the 'Peninsula Friends of the Library' logo and text: 'This program is made possible by the support of the Peninsula Friends of the Library'. The PVLD logo and a disclaimer are at the bottom left.

**SUMMER @PVLD**

**JOIN US FOR...**

**SUMMER @PVLD**

**A FREE PROGRAM FOR ALL AGES!**

**JUNE 10 - AUG 17, 2024**  
at all PVLD libraries

**JOIN THE MILLION MINUTE COMMUNITY CHALLENGE!**

- Collect souvenirs!
- Earn raffle tickets for end of the summer prizes!
- Laugh, learn, create, and just have fun at over 40 different events!
- Something for every age and interest all summer long!

**AND BE SURE TO SAVE THE DATE FOR OUR FUN KICK OFF EVENT, JUNE 15, 2024 FROM 10AM-2PM AT THE MALAGA COVE SCHOOL GROUNDS 375 VIA ALMAR, PALOS VERDES ESTATES**

For more information:  
[www.pvld.org](http://www.pvld.org)  
310-377-9584 x600 or x601

**PVLD** Palos Verdes Library District  
The Palos Verdes Library District is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District

**FOLLOW US**

Peninsula Friends of the Library  
This program is made possible by the support of the Peninsula Friends of the Library



**DON'T MISS  
OUT ON A  
YEARBOOK!**

**115 yearbooks left.  
We are in the final week of  
yearbook purchases for  
2023-24!**

**Purchase your yearbook  
online for \$175 by May 15.**

**Jostens [Link](#) for Purchase**

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**!!SENIORS!!**

**FILL OUT THE POINT'S  
SENIOR FORM**



TELL US YOUR YOUR PLANS FOR NEXT YEAR IN THIS  
QUICK GOOGLE FORM SO WE CAN FEATURE YOU IN  
THE 2024 COLLEGE MAP AND SENIOR ARTICLES!!



**SCAN ME**





COUNSELING  
*Department*

**Senior Class of 2024**

**Ordering Final Transcripts:** All seniors are encouraged to order a **Final Transcript** to be sent to the school they plan to enroll in for the Fall of 2024. You may order your final transcript using Scribbles, which is available [here](#). Please order your final transcript prior to the last day of school, June 6, 2024. All final transcripts will be sent beginning the week of June 17.

**Student athletes:** You must order a transcript to be sent by your counselor to NCAA if you are playing a sport in college.

Please see your counselor with any questions you may have.

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Counselors met with the Senior Class of 2024 this past week in their English class to complete their Senior Year End Activity on **SchooLinks**. This includes updating individual **SchooLinks** portals with college application outcomes, indicating your enrollment decision, and documenting any scholarship award you received.

If your student was not able to meet with their counselor, it is important to take the time to complete these three tasks. Your information that you provide helps future senior classes with critical data for their college applications.

Please log onto your **SchoolLinks** portal using your Single-Sign On portal.

Then:

1. Update your College Application outcomes for all schools you applied to. This may include schools not yet inputted on your College Applications list.
2. Indicate your Enrollment Decision. This is where you intend to enroll in Fall of 2024.
3. After the above two steps are done, go to your home Dashboard and complete the Senior Year End Activity.

Here is a quick demonstration of what needs to occur to help guide you: [SchoolLinks Common App Instructions](#)

**Ordering Final Transcripts:** All seniors are encouraged to order a Final Transcript to be sent to the school they plan to enroll for the Fall of 2024. You may order your final transcript using Scribbles, which is available [here](#). Please order your final transcript prior to the last day of school, June 6, 2024. All final transcripts will be sent beginning the week of June 17.

**Student athletes:** You must order a transcript to be sent by your counselor to NCAA if you are playing a sport in college.



COLLEGE CAREER CENTER UPDATES & EVENTS:

An Evening with Georgia Tech,  
Princeton, Syracuse and UChicago

Representatives from the Georgia Institute of Technology, Princeton University, Syracuse University and the University of Chicago will be together in California to provide information on their respective institutions and an overview of the college admissions process.

There will be an opportunity to ask questions of the panel and time at the end of the program to connect with the individual university representatives.

[An Evening with Georgia Tech, Princeton, Syracuse and UChicago](#)

**Sunday, 05/19/2024 04:00 PM - 6:00 PM [Polytechnic School](#)**

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**Registration Open for [California Private Private College](#)  
**Spring 2024 College Fair****

**When:** Tuesday, June 18, 2024 @2:00 PM

**Where:** Occidental College (Pasadena)

***"California Private College is Possible,"*** provides students, families, and counselors with valuable information about resources and other critical facts they need when applying to Independent California Colleges and Universities. Students will have the opportunity to meet with over 20 California private colleges to learn more about admissions and financial aid options available to them.

**[REGISTER HERE](#)**

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# Graduation Lei

Simple Ribbon \$15

Double Ribbon \$35

Ti leaf - Maile style \$50

Ti leaf - Hilo style \$20

Various color options and photo examples of each lei are available through the link below. Please note that orders are not confirmed until payment is received through Venmo or Zelle.



#### Pick up options:

- PVHS Cap & Gown Distribution May 22nd
- Harbor Lights Escrow May 28th-May 31st
- PVHS Graduation June 6th

20% of proceeds associated with ASB or PVBR will be donated to PVHS ASB or PVPAR Scholarship Fund



# Footloose

Palos Verdes High School Prom 2024  
Saturday June 1st

Corsages & Boutonnieres available from  
**WALTERIA FLOWER SHOP**

20% of purchase donated to PVHS Sea Kings!

To order call 310-375-1770

Or place order in store at  
Walteria Flower Shop 24266 Hawthorne Blvd.



*Breeze into AP exams*  
Sea King  
flannel pajamas  
50% off

Use the LINK BELOW to order yours NOW and make COMFORT part of your AP SUCCESS PLAN!

[Click Here to Purchase PJs!](#)

**GRADUATION is ONE MONTH AWAY**  
**Are you ready?!**



Order your **GRADUATION LEIS** now from

**WALTERIA FLOWER SHOP**

Orchid in White or Bombay (purple & white)

**DOUBLE STRAND** so **TWICE THE FLOWERS** of other leis!

**White \$50 each / Bombay \$45 each**  
20% of purchase donated to PVHS Sea Kings!

Order by May 24th for graduation on Thursday June 6th

**To order call 310-375-1770**

Or place order in store at Waleria Flower Shop 24266 Hawthorne Blvd.  
Remember to mention this PVHS PTSA promotion.

**Leis will be ready for pick-up from Waleria Flower Shop!**





**BEN ALLEN**  
REPRESENTING SENATE DISTRICT 24

**STUDENT  
PHOTOGRAPHY  
CONTEST**

**Our California, Our Community**

Share what inspires you in Senate District 24, which includes the Westside, Hollywood, South Bay, and Santa Monica Mountains communities of Los Angeles County.

Click the link below to learn more about this contest and to see CA Poet Laureate Lee Herrick's "Our California" project for inspiration.

Entries due **May 31**  
<https://bit.ly/SenAllen-Contest>





## Senator Ben Allen's Student Photography Contest

Inspired by California Poet Laureate Lee Herrick's "Our California" project, California State Senator Ben Allen is hosting a student photography contest to celebrate our diverse communities and its young creatives.

### Eligibility and contest guidelines

- Contest is open to students in public, private, or charter middle schools and high schools within Senate District 24 ([Click here to see the district's map](#)). Homeschooled students are eligible, but must reside within Senate District 24 and in an equivalent grade-level.
- Submitted photos must be of the student's work, but do not need to be a recent work. Only one photo can be submitted per student.
- Each entry must contain a title and all entries must include an artist statement. The artist statement communicates what inspired the work, how it relates to the theme, and the content of the work. The statement must include at least 50 characters and not exceed 600 characters.
- Entries will be reviewed primarily on how well the student uses their artistic vision to portray the "Our California, Our Community" theme, their originality and creativity. Entries will be "blind juried." They will be evaluated and ranked without the jury knowing of the student artist.
- Winning entrees will be printed and displayed at our Capitol and/or District offices and showcased on social media and on our Senate website.
- Ownership in any submission will remain the property of the student, but entry into this program constitutes entrant's permission and consent to display and promote the photo. The entrant will always be credited (and celebrated!). Use of any copyrighted work not belonging to the entrant is prohibited.

**Entrees due by May 31 at 11:59 PM**

# [Link Here](#)

Attention 9th-11th Grade Students:

The new SoCal ROC Fall 2024 semester schedule is now available in the College & Career Center! Earn high school elective credits while learning valuable skills that prepare you for college and/or an entry-level career! Courses are after school and FREE for high school students! We also offer free transportation to and from SoCal ROC. Add your name to the sign up sheet in the Counseling Office to meet with your SoCal ROC career guidance specialist or contact her at [rpcontreras@scroc.k12.ca.us](mailto:rpcontreras@scroc.k12.ca.us) or 310-224-4240 for more information ASAP!



## HIGH SCHOOL STUDENTS



### Explore Career Fields & Earn Certifications

- Earn Elective Credit and many courses are UC/CSU A-G approved
- Gain hands-on experience and familiarize yourself with industry environments and equipment
- Gain a competitive advantage on college and job applications by earning industry certifications



### Afterschool Classes

- Classes are designed to accommodate your schedule
- Days: (M-Th) (M/W) (T/Th)
- Time: 1:15pm, 4:15pm, and 7:00pm classes



### Free Tuition, Materials, & Transportation

If your school is a part of one of the six districts below:

- ESUSD, MBUSD, PVPUSD, RBSUSD, or TUSD
- Transportation available for 1:15pm and 4:15pm classes
- Students who choose to use HopSkipDrive will be picked up and dropped off at their high school
- Not a part of our 3PA districts? Not a problem, you can still enroll by paying out of pocket or by contacting South Bay Workforce Investment Board (SBWIB) and/or Department of Rehabilitation (DOR) for financial support

## ADULT STUDENTS



### Short-Term & Flexible Industry Training

- The flexibility, affordability, and hands-on application to help you land a job and start a career
- Days: (M-Th) (M/W) (T/Th)
- Time: offer morning, afternoon, and night classes



### Graduate Workforce Ready

- State or National Certifications Available
- Opportunities to gain on-the-job experience with local businesses and medical and dental offices



### Potential Financial Support

- For financial support contact our partners: South Bay Workforce Investment Board or Department of Rehabilitation
- Find out more about SoCal ROC's "SoCal Workforce Reimbursement Program" (Adult Only) by visiting [www.socalroc.com](http://www.socalroc.com) or calling registration

### Contact Your Assigned Career Guidance Specialist



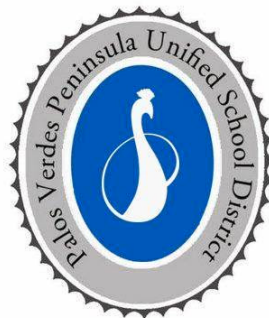
RBSUD | TUSD  
Ana Briseno  
P: (310) 224-4239  
E: ABriseno@sroc.k12.ca.us

ESUSD | MBUSD | IUSD | PVPUSD  
Rocio Pineda-Contreras  
P: (310) 224-4240  
E: R.PContreras@sroc.k12.ca.us

### Contact Registration



Registration  
P: (310) 224-4200  
E: info@sroc.k12.ca.us



One of our district goals is to improve communication between our district and the PVPUSD community. As part of these ongoing efforts, we are conducting a communication survey to gather feedback on our current efforts. This survey will ask you questions about our current methods of communication, including what is working well and where improvement may be needed.

Your feedback is incredibly valuable and will be used to make future improvements to our district's communication strategies. To take the survey, please visit [PVPUSDsurvey.org](https://forms.gle/JYuaSVdUs75UJkAQ8). Thank you in advance for your time and input!

## **English Language Learner Survey**

This year, our District English Language Advisory Committee has spent time creating a needs assessment survey aimed at gaining a deeper understanding of the needs of our English Learner community. We request that you complete this survey by April 26, 2024. Your input is invaluable. The responses will be shared at the upcoming DELAC meeting.

**<https://forms.gle/JYuaSVdUs75UJkAQ8>**

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## YOUTH ADVISORY COUNCIL

An opportunity for high school students in California's 36th District to meet with a diverse group of peers to discuss issues of importance and ways of getting involved locally.

**DEADLINE TO APPLY:**  
**FRIDAY, JULY 5, 2024, AT 5:00 P.M.**

### INFORMATION REGARDING THE COUNCIL

- The Youth Advisory Council is student-driven
- Members of the Council will work directly with staff in Rep. Lieu's office to collaborate on key issues
- There are 8 scheduled meetings with staff per year and students will need to attend 6 of the 8 meetings to remain in good standing
- Students will be appointed to a one-year term
  - If eligible, students can serve on the council for a maximum of two years
    - **Note:** An application must be completed each eligible year

### APPLICATION REQUIREMENTS

- Applicants must be a high school student in CA-36
- An official high school transcript (freshmen should also submit 8th grade transcripts)
- Two letters of recommendation (not from relatives)
- One-page essay explaining why you wish to be a member of the Council
- Resume
- [Signed consent form](#)
- [Application form](#)
- All application materials should be sent to [yac.lieu@mail.house.gov](mailto:yac.lieu@mail.house.gov)

### ADDITIONAL INQUIRIES

- Contact Aurelia Friedman at (323) 651-1040 or at [yac.lieu@mail.house.gov](mailto:yac.lieu@mail.house.gov)
- Find more information [here](#)



## SUMMER SPORTS ALLIANCE

**REGISTRATION IS OPEN  
FOR HIGH SCHOOL ATHLETES**



Peninsula Education Foundation's mission is to provide opportunities for the well-being of all PVPUSD students. With this mission in mind, PEF is offering summer sports camps for high school athletes, who will be able to train and build skills this summer in anticipation of their upcoming season.

**SSA camps are for incoming 9th -12th graders**

**STARTS JUNE 10, 2024**



**To register and for more info,  
go to [pvpef.org](http://pvpef.org) or [bit.ly/3VDE9BU](https://bit.ly/3VDE9BU)**

**If you have any questions, please email [sports@pvpef.org](mailto:sports@pvpef.org).**

PEF summer programs are not endorsed, favored, sponsored or supported by the Palos Verdes Peninsula Unified School District (PVPUSD) or any school or program thereof. Participation in PEF programs is not related to, is not a requirement of, nor is a prerequisite to participation in any PVPUSD sports program, class or team.



# ENROLL NOW IN HIGH SCHOOL SUMMER SESSIONS

Semester 1: June 17-July 3, 2024

Semester 2: July 8 - July 25, 2024

Onsite Courses - Peninsula High School, 8:00 am - 1:30 pm

Online Courses - Asynchronous (optional virtual support)

College Application Prep: 9:30 am - 11:30 am

**\*\*New This Year - Finish Onsite History Courses in 4 Weeks\*\***

**Go to the Summer High School Tabs at [PVPSS.COM](https://www.pvpss.com)  
to register and for more information**



**9-12th grade students in Fall 2024**



## **High School Summer School 2024**

**Semester 1: June 17-July 3**

**Semester 2: July 8-July 25**

**Onsite Courses - Peninsula High School**

**\*\*New this year - finish onsite history courses in four weeks**

**Online Courses - Asynchronous (optional virtual support)**

**Onsite courses: 8 am - 1:30 pm**

**College Application Prep: 9:30 - 11:30 am**

**Online courses: optional virtual support**

### **Registration Opens January 31**

PEF summer programs are not endorsed, favored, sponsored or supported by the Palos Verdes Peninsula Unified School District (PVPUSD) or any school or program thereof. Participation in PEF programs is not related to, is not a requirement of, nor is a prerequisite to participation in any PVPUSD class, sport program or team.

**PLEASE GO TO THE  
SUMMER HIGH SCHOOL  
TABS AT [PVPSS.COM](https://www.pvpss.com)  
FOR MORE INFO**

## EARN TRANSFERABLE COLLEGE CREDIT WHILE ATTENDING SOCAL ROC!

SoCal ROC, in partnership with Los Angeles Harbor College, is now offering a college credit course for the 2024 Spring Semester

\*HS students can earn 1 unit of college credit and 3 HS elective credits



### COUNSEL 004 - Career Planning

Counsel 004 is a great opportunity for students to take an in-depth look into their career path and is completely free to high school students (9th-12th). Adult students can enroll for only \$46! By enrolling in this course you will be a fully enrolled member of LAHC and have access to all the great benefits that come along with it! The course includes career assessments, various self-appraisal techniques, and information regarding career characteristics and trends.

### Get Access to LAHC

- Online Tutoring
- Financial aid support
- Library resources
- Career Assessments
- College Counselors

### Class Details

- ✓ Begins: April 29th, 2024
- ✓ Ends: May 31st, 2024
- ✓ Meeting Days: Monday & Wednesday
- ✓ Time 5:00pm - 6:50pm
- ✓ In-person @ SoCal ROC
- ✓ CSU Transferable
- ✓ Section #: 28766
- ✓ HS Fee: FREE | Adult Fee: \$46

### How to Enroll?

1. Apply for Student ID # at <https://www.lahc.edu/admissions/apply> and fill out college credit application.
2. Once you receive your ID # (may take a few days) then you can go ahead revisit the site and click enroll.  
-----Additional Steps for High School Students-----
3. HS students must report to their assigned Career Guidance Specialist and fill out a SoCal ROC enrollment form.
4. A K-12 form must be signed by you - the HS student, your HS counselor, and your parent or guardian.

### For Assistance

- High School students please call or visit your assigned Career Guidance Specialist
  - RBUSD and TUSD students contact Ana Briseno at 310-224-4239
  - ESUSD, MBUSD, IUSD, and PVPUSD students contact Rocio Pineda-Contreras at 310-224-4240
- Adult students call 310-224-4325 or stop by registration office
- For any questions regarding college credit course you can contact LAHC Dual Enrollment Team at 310-233-4288



### **AP US History**

Please include the message below in your principal's message. (K-12)

In October 2023, the PVPUSD school board took a substantial step towards updating the 2006 Advanced Placement U.S. History curriculum by approving two textbooks for a pilot that were aligned with the updated 2015 College Board requirements. Subsequently, in January 2024, the board extended this effort by approving a third textbook for inclusion in the ongoing pilot.

The ultimate goal is to select one of these textbooks for an official adoption at an upcoming Spring board meeting.

The three textbooks currently undergoing rigorous review are:

- Fraser, James. *By the People: A History of the United States*, 3rd Edition, Pearson, 2024.
- Davidson, James West, et al. *Experience History: Interpreting America's Past*, 9th Edition, McGraw-Hill Education, 2019.
- **Newly Board Approved 3rd Pilot:** Cohen, Lizabeth and Kennedy, David M. *The American Pageant, AP® Edition*, 17th Edition, Cengage 2020.

These textbooks are open for public preview and comments. Input from the community is not only welcomed but encouraged. Interested individuals can access these materials at the following locations:

- PVPUSD District Office (outside of the board room)
- Palos Verdes High School (main office)
- Palos Verdes Peninsula High School (school library)

To provide feedback on any of the books under review, please click the link [here](#) or scan the QR code provided. Note that feedback submissions must be received by April 12, 2024, to be considered.



For additional information about the PVPUSD Curriculum adoption process and currently adopted textbooks, please visit the PVPUSD website [here](#).

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Palos Verdes High School | [Website](#)



Palos Verdes High School | 600 Cloyden Road, Palos Verdes Estates, CA 90274

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